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In the Hebraic perspective, joy (simcha in Hebrew) is more than just an emotional state; it is a deep, abiding sense of gladness and fulfillment that comes from being in alignment with the will of Yah and experiencing His presence. It is rooted in relationship with Him and is often tied to His provision, salvation, and the sense of completeness found in His promises. Joy is not merely circumstantial, but rather it is enduring, even through trials and difficulties.

1. Who Gives Joy?

- •Yah is the Source of True Joy: In the Hebrew Scriptures, joy is ultimately a gift from Yah. He is described as the source and sustainer of joy.
- •Scriptural Focus: Psalm 16:11 says, "You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore." This verse emphasizes that true joy comes from being in the presence of Yah and walking in the path He has laid out.
- •Nehemiah 8:10 also speaks to this: "Do not grieve, for the joy of Yahweh is your strength." This joy is not self-generated but is given by Yah, sustaining us even through challenges.
- •Yahshua as the Bringer of Joy: The arrival of Yahshua the Messiah brought a message of joy, particularly through the good news of salvation.
- •Scriptural Focus: Luke 2:10, where the angel says, "Do not be afraid. I bring you good news that will cause great joy for all the people." This declaration speaks to the joy that Yahshua brings, not only in His birth but through the salvation He offers.

2. What is Joy?

- •A State of Blessing and Fulfillment: Joy in the Hebraic understanding is often associated with a sense of completeness and blessing that comes from Yah's favor. It is a response to His goodness and mercy.
- •Isaiah 61:10 captures this well: "I will greatly rejoice in Yah; my soul shall be joyful in my Elohim; for He has clothed me with the garments of salvation, He has covered me with the robe of righteousness." This joy comes from recognizing the salvation and righteousness that Yah provides.
- •A Fruit of the Spirit: Joy is also described as a fruit of the Ruach HaKodesh (Holy Spirit). It is a sign of living in accordance with Yah's Spirit and being open to His work in our lives.
- •Galatians 5:22 says, "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness." Joy, in this sense, is evidence of a life connected to Yah and guided by His Spirit.

3. When is Joy Experienced?

- •In Times of Worship and Celebration: Joy is often expressed in the context of worship and the celebration of Yah's appointed feasts. These moments are set aside for remembering His goodness and provision.
- •Scriptural Focus: Deuteronomy 16:14-15 encourages joy during the Feast of Sukkot: "And you shall rejoice in your feast...for seven days you shall keep a sacred feast to Yah your Elohim in

the place which Yah chooses, because Yah your Elohim will bless you in all your produce and in all the work of your hands, so that you shall surely rejoice." This illustrates that joy is tied to recognizing and celebrating Yah's blessings.

- •Even in Suffering and Trials: The Hebraic understanding of joy is not limited to times of ease. It can be present even during hardship, because it is rooted in trust in Yah's sovereignty and goodness.
- •Habakkuk 3:17-18 expresses this enduring joy: "Though the fig tree should not blossom, nor fruit be on the vines... yet I will rejoice in Yahweh; I will take joy in the Elohim of my salvation." This shows that joy is not dependent on circumstances but on the assurance of Yah's faithfulness.
- "Rejoice in יהוה always, again I say, rejoice!" Pilipiyim (Philippians) 4:4 TS2009
- 4. How is Joy Cultivated?
- •By Trusting in Yah: Joy grows through a deep trust in Yah and His promises. When we trust in Him, we can experience joy even in uncertainty.
- •Romans 15:13 encourages this: "May the Elohim of hope fill you with all joy and peace as you trust in Him, so that you may overflow with hope by the power of the Ruach HaKodesh." Here, joy is closely tied to trusting in Yahweh and the work of the Spirit.
- •Through Gratitude and Praise: Joy is often cultivated through the practice of giving thanks and praising Yahweh for His works and character. Recognizing His hand in our lives and expressing gratitude helps to deepen our sense of joy.
- •Psalm 100:2 says, "Serve Yah with gladness; come into His presence with singing." This is a call to express joy through praise and gratitude, acknowledging the goodness of Yah.
- •By Obeying Yahweh's Commands: Joy is also found in obedience to Yah's laws and commandments. Walking in His ways brings a sense of fulfillment and delight.
- •Psalm 19:8 declares, "The precepts of Yah are right, rejoicing the heart." This suggests that following Yah's instructions leads to a heart that is filled with joy.

Summary

Joy in the Hebraic perspective is a deep, abiding gladness that comes from being in right relationship with Yah. It is a gift from Him, often experienced through worship, obedience, and trust in His faithfulness, even in difficult times. As we walk closely with Yah, Yahshua, and the guidance of the Ruach HaKodesh, joy becomes a constant companion, leading us into deeper shalom and a life of spiritual fulfillment.

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